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2 Reno City Attorney  
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11 *Sergeant Justin Bradley,  
12 And Officer Joshua Sanford*  
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14 UNITED STATES DISTRICT COURT  
15 DISTRICT OF NEVADA

16 DAWN JOHNSON,

Case No.: 3:16-CV-00507-MMD-VPC

17 Plaintiff,  
18 vs.

19 OFFICER JOSHUA SANFORD individually  
20 and in his official capacity, SERGEANT  
21 JUSTIN BRADLEY individually and in his  
22 official capacity and DOES 1-5 Inclusive

23 Defendants.  
24 /

25 **SECOND STIPULATION TO  
26 EXTEND JOINT PRETRIAL  
ORDER DUE DATE**

27 **(SECOND REQUEST)**

28 Plaintiff, by and through her attorney, NICHOLUS C. PALMER, and Defendant, by and  
1 through its attorneys, KARL S. HALL, Reno City Attorney, and WILLIAM E. COOPER,  
2 Deputy City Attorney, hereby stipulate to extend the Joint Pretrial Order due date **from March 2,**  
3 **2018 to March 16, 2018.**

- 4
- 5 1. A Minute Order issued on October 24, 2017 (ECF. No. 48) set the deadline for the  
6 Joint Pretrial Order for February 21, 2018.
- 7 2. A First Stipulation to Extend the Joint Pretrial Order was filed on February 21, 2018  
8 (ECF. No. 54) and was signed by the Honorable Magistrate Judge Valerie P. Cooke  
9 on February 22, 2018 (ECF. No. 55).

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3. Counsel for the Defendants will be in trial on another matter starting on February 26, 2018. The trial is currently set for five (5) days but could extend further into the following week.
4. Counsel for both parties need additional time to prepare the Joint Pretrial Order.
5. No court dates a currently pending and a continuation of the Joint Pretrial Order deadline will not prejudice either party in this matter.
6. Based upon the foregoing, the parties hereby stipulate to extend the Joint Pretrial Order due date to March 16, 2018.

DATED this 23<sup>rd</sup> day of February, 2018.

**KARL S. HALL**  
Reno City Attorney

By: /s/ Nicholus C. Palmer  
Nicholus C. Palmer, Esq.  
630 E. Plumb Lane  
Reno NV 89502  
  
*Attorney for Plaintiff*

By: /s/ William Cooper  
William E. Cooper, Esq.  
Deputy City Attorney  
Post Office Box 1900  
Reno, Nevada 89505

*Sergeant Justin Bradley,  
And Officer Joshua Sanford*

**IT IS SO ORDERED.**

DATED this 24 day of February, 2018.

18.  
  
John P. Cooke  
United States Magistrate Judge

**Reno City Attorney  
P.O. Box 1900  
Reno, NV 89505**

## CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I certify that I am an employee of the RENO CITY ATTORNEY'S OFFICE, and that on this date, I am serving the foregoing document(s)

**SECOND STIPULATION TO EXTEND JOINT  
PRETRIAL ORDER DUE DATE  
(SECOND REQUEST)**

**on the party(s) set forth below by:**

Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in the United States Mail, at Reno, Nevada, postage prepaid, following ordinary business practices.

### **Personal delivery.**

CM/ECF electronic service

#### **Facsimile (FAX).**

**Federal Express or other overnight delivery.**

## **Reno/Carson Messenger Service.**

addressed as follows:

**Nik Palmer, Esq.  
The Law Firm of Laub & Laub  
630 E. Plumb Lane  
Reno, NV 89502**

*Attorney for Plaintiff Dawn Johnson*

DATED this 23<sup>rd</sup> day of February, 2017.

By: */s/ Terri Strickland*  
Terri Strickland  
Legal Assistant